IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Masanori Konishi

Serial No.:

n/a

Filed:

herewith

Title:

INFRARED LAMP

Docket No.:

33476US1

PRELIMINARY AMENDMENT "A"

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Please amend the above-identified application, prior to examination thereof, in the following manner.

Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 10 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

July 8, 2003

Date

Signature of Attorney